

CITY OF MORGAN HILL

CITY COUNCIL MORGAN HILL REDEVELOPMENT AGENCY

COUNCIL CHAMBERS

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

COUNCIL MEMBERS

Dennis Kennedy, Mayor Steve Tate, Mayor Pro Tempore Hedy L. Chang, Council Member Cynthia J. Cook Council Member Greg Sellers, Council Member

REDEVELOPMENT AGENCY

Dennis Kennedy, Chairperson Greg Sellers, Vice-Chairperson Hedy L. Chang, Agency Member Cynthia J. Cook, Agency Member Steve Tate, Agency Member

WEDNESDAY, SEPTEMBER 6, 2000

AGENDA

JOINT MEETING

CITY COUNCIL MEETING

and

REDEVELOPMENT AGENCY SPECIAL MEETING

7:00 P.M.

CALL TO ORDER

(Mayor/Chairperson Kennedy)

ROLL CALL ATTENDANCE

(City Clerk/Agency Secretary Torrez)

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

(City Clerk/Agency Secretary Torrez)

SILENT INVOCATION

PLEDGE OF ALLEGIANCE

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RECOGNITION

Life Time Achievement Award

Bev Freeman

PROCLAMATIONS

National Mushroom Month: 9/1/00 - 9/30/00 Constitution Week: 9/17/00 - 9/23/00

PRESENTATION

Presentation by Proponents of a Specialty Surgery Center at the former St. Louise Hospital

CITY COUNCIL REPORT

Council/Agency Member Chang

CITY MANAGER'S REPORT

INTERIM CITY ATTORNEY'S REPORT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS <u>NOT</u> ON THIS AGENDA. (See notice attached to the end of this agenda.)

PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA WILL BE TAKEN AT THE TIME THE ITEM IS ADDRESSED BY THE COUNCIL. PLEASE COMPLETE A SPEAKER CARD AND PRESENT IT TO THE CITY CLERK.

(See notice attached to the end of this agenda.)

City Council Action

CONSENT CALENDAR:

The Consent Calendar, Agenda Items #1 through #3 may be acted upon with one motion, a second and the vote. The Consent Calendar items are of a routine or generally uncontested nature and may be acted upon with one motion. Pursuant to Section 5.1 of the City Council Rules of Conduct, any member of the Council or public may request to have an item pulled from the Consent Calendar to be acted upon individually.

Time
Estimate
Consent Calendar: 1 - 10 Minutes

1.

APPOINTMENTS TO BURROWING OWL ADVISORY COMMITTEE
Recommended Action: Authorize the Mayor to Appoint Planning Commissioners Joseph
Mueller and Tim Ridner along with Brad Krouskup and Dick Oliver to Serve on the
Burrowing Owl Advisory Committee.

2.
LOSS OF LLAGAS PARK/POND FEMA GRANT
Recommended Action: Information Report Only.

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3.		ADOPTION OF SPEED LIMITS IN ACCORDANCE WITH NEW ENGINEERING
		AND TRAFFIC SURVEY Recommended Action: Repeal Resolution No. 4884 and Adopt Resolution No. 5421 Establishing Speed Limits on City Streets.
<u>PUBL</u>	IC HEARINGS:	
	Time Estimate	Page
OTHE	20 minutes CR BUSINESS:	ZONING AMENDMENT APPLICATION ZA-98-11: AMENDMENTS TO PUD ORDINANCE AND ESTABLISHMENT OF STANDARDS FOR FIVE PUD DISTRICTS ON CONDIT ROAD AND E. DUNNE AVENUE
	Time Estimate	Page
5.	20 minutes	TENNANT AVENUE HIGH SCHOOL SITE INCENTIVES Recommended Action: The City-District Liaison Committee Recommendation Will Be Provided at the September 6 th Meeting.
6.	10 minutes	 GENERAL PLAN UPDATE STATUS REPORT Recommended Actions: 1. Authorize the City Manager to Enter Into a Revised Agreement with Crawford Multari & Clark to Modify the Contract for Services for the General Plan, 2. Appropriate \$75,000 from the General Plan Update Fund to Cover the Additional Cost of the Traffic Analysis and Unanticipated Issues, 3. Appropriate \$18,000 from the Park Development Fund to Include the Parks and Recreation Master Plan in the General Plan, and 4. Extend the Time to Complete the Draft General Plan from May 2000 to August 2001.
7.	10 minutes	SANITARY SEWER COLLECTION SYSTEM SMOKE TESTING

to Villalobos and Associates in the Amount of \$35,965 for Smoke Testing.

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8.	30 minutes	REVIEW OF THE REVISED DRAFT EIR FOR THE SECOND COMPREHENSIVE
		HIGH SCHOOL 97
		Recommended Action:
		1. <u>Receive</u> Public Comments on the Draft EIR, and
		2. <u>Motion to Approve</u> Report Addressing Deficiencies in the Draft EIR and Direct
		the City Manager to prepare the Appropriate Written Response to the School
		District.
9.	30 minutes	COMMUNITY HEALTH CARE TASK FORCE
		Recommended Action:
		1. <u>Appoint</u> a Seven Person Blue ribbon Task Force on Community Health Care
		A. Each Council Member is to Appoint One Member; and
		B. The Mayor is to Nominate Two Individuals for Confirmation by the Council, and Will
		Appoint the Chair of the Task Force, and
		2. <u>Establish</u> the Task Force Mission, Schedule and Budget.
10.	5 minutes	FIRE PROTECTION AND EMERGENCY MEDICAL MASTER PLAN 121
		Recommended Action:
		1. Authorize the City Manager to Execute a Contract in the Amount of \$49,000 with
		DMG Maximus, and
		2. <u>Appoint</u> an Eleven Member Task Force.
City	Council a	and Redevelopment Agency Action
CONSE	ENT CALENDAI	The Consent Calendar, Agenda Items #11 and #12 may be acted upon with one motion, a second and the vote. The Consent Calendar items are of a routine or generally uncontested nature and may be acted upon with one motion. Pursuant to Section 5.1 of the City Council Rules of Conduct, any member of the Council or public may request to have an item pulled from the Consent Calendar to be acted upon individually.
	Time Estimate Consent Calend	Page ar: 1 - 10 Minutes
11.		APPROVAL OF JOINT CITY COUNCIL AND SPECIAL REDEVELOPMENT AGENCY MEETING MINUTES OF AUGUST 16, 2000
12.		APPROVAL OF JOINT REDEVELOPMENT AGENCY AND SPECIAL CITY COUNCIL MEETING MINUTES OF AUGUST 23, 2000

OPPORTUNITY FOR PUBLIC COMMENT

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CLOSED SESSION:

1.

10 minutes CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

Legal Authority: Government Code 54956.8 & 54956.9(c) (1 potential case)

Real Property(ies) involved: APN 728-31-007 & 008; 25.50 acres located on the

southwesterly side of Road; and APN 728-31-009 - 12.88 acres located on the southeast corner of Cochrane and

Highway 101 (St. Louise Hospital property)

City Negotiators: Agency Members; Executive Director; Interim Agency

Counsel; and F. Gale Conner, special counsel

Closed Session Topic: Potential Litigation

2.

AN 726-26-001, 2.048 acres

Neg. Parties

for City: City Manager, Director of Public Works, Gale Conner

for prop. owner: Jay Ross, Hopkins and Caley

3.

AN 726-26-003, 1.237 acres

Neg. Parties

for City: City Manager, Director of Public Works, Gale Conner

for prop. owner: Chin-Hsing and Mei-Chao Hu

4.

CONFERENCE WITH REAL PROPERTY NEGOTIATOR

10 minutes Legal Authority: Government Code Section 54956.8

Property: APN 817-13-001; 37.8

(Soccer complex)

Negotiating Parties:

For Property Owners: Tadashi & Alice A. Kadonaga, Trustee

For City: Jim Ashcraft; F. Gale Connor; J. Edward Tewes

Under Negotiation: Price and Terms of Payment

RECONVENE:

CLOSED SESSION ANNOUNCEMENT:

FUTURE COUNCIL-INITIATED AGENDA ITEMS:

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

ADJOURNMENT